

**PLEASE NOTE TIME &  
VENUE**

**Democratic Services**  
Salisbury District Council  
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Salisbury, Wiltshire SP2 2DF

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# Agenda

**Special Meeting of:** Southern Area Committee

**Meeting held in** : Alamein Suite, City Hall, Salisbury

**Date** : Thursday 5 June 2008

**Commencing at** : 6.00 pm

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**Committee membership:**

Councillors B M Rycroft (Chairman), L Randall (Vice-Chairman), I D McLennan (Other Groups Representative), R Britton, R J Clewer, C Devine, J P King, J F Launchbury, D J Luther, C J M Morrison, W R Moss together with local county councillors, representatives of parish councils within the area and representatives of the Tenants' Panel as appropriate.

**Running order and timings:**

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

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**1. Apologies:**

To receive any apologies for absence.

**2. Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the Council's website or by contacting Democratic Services on the number below.

*Contact Officer: Tom Bray (01722 434252)*

**3. Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Tom Bray (01722 434252)*

**4. Minutes:**

To approve as a correct record the attached minutes of the ordinary meeting held on 1st May 2008 and the special meeting on 19<sup>th</sup> May 2008.

**5. Declarations of Interest:**

To receive any declarations of interest.

**6. Chairman's Announcements:**

To receive any announcements from the Chairman.



*Awarded in:*  
Housing Services  
Waste and Recycling Services



7. **Towards One Council – Parish Delegation and LGR Issues: Cllr Jane Scott, Leader of Wiltshire County Council and Dr Keith Robinson, Chief Executive, in attendance:**  
To discuss parish delegation and LGR issues with the Leader and Chief Executive of Wiltshire County Council.

*Background Papers: None*

*Contact Officer: Tom Bray (01722 434252)*

8. **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**

A handwritten signature in black ink, appearing to read 'manjeet gill', with a large, stylized flourish above the letters.

**Manjeet Gill**  
Chief Executive  
28<sup>th</sup> May 2008